

These Three Are One The Practice Of Trinitarian Theology The Practice Of Trinitarian Theology

Advancing Trinitarian Theology Trinitarian Theology Today Towards a Trinitarian Theology of Religions Two Views on the Doctrine of the Trinity Rethinking Trinitarian Theology History and the Triune God Trinitarian Theology after Barth The Oxford Handbook of the Trinity The Trinitarian Theology of St Thomas Aquinas Trinitarian Theology Rediscovering the Triune God Pilgrimage of Love Trinitarian Theology in Medieval and Reformation Thought The Bible and Early Trinitarian Theology The Trinitarian Theology of Jonathan Edwards The Way to Nicea The Promise of Trinitarian Theology Which Trinity? Whose Monotheism? Philosophical and Systematic Theologians on the Metaphysics of Trinitarian Theology The Place of the Spirit Trinitarian Soundings in Systematic Theology Zondervan, Christoph Schwobel Pan-Chiu Lai Stephen R. Holmes Giulio Maspero Jürgen Moltmann Myk Habets Gilles P. Emery Gilles Emery Keith S. Whitfield Stanley J. Grenz Joy Ann McDougall John T. Slotemaker Christopher A. Beeley Steven M. Studebaker Bernard J. F. Lonergan Colin E. Gunton Thomas McCall Sarah Morice-Brubaker Paul Louis Metzger

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an exploration of different issues in the doctrine of the trinity throughout the last century theologians gave great attention to the doctrine of the trinity and they largely succeeded in restoring it to a central place in christian thought but as they highlighted the novelty of the revolutionary new trinitarianism a number of generalizations crept into the discussion that requires a careful reevaluation of the classical tradition trinitarian theology the subject of the second annual los angeles theology conference sought to make constructive progress in the doctrine of the trinity by aligning the trinitarian revival with the ongoing task of retrieving the classical doctrine of the trinity the

nine diverse essays in this collection include discussions on ways to clarify the doctrine of the trinity without sacrificing its essential mystery the ways in which trinitarian theology applies practically to the christian life and mission highlighting the counter revolutionary trends in the most recent trinitarian thought discourse on the role karl barth played in advancing trinitarian thought each of the essays collected in this volume engage with scripture as well as with others in the field theologians both past and present from different confessions in order to provide constructive resources for contemporary systematic theology and to forge a theology for the future

provides a rich source of different approaches to trinitarian theology

peeters 1994

christians have always believed in the triune god but they haven't always understood or used the doctrine of the trinity consistently in order to form a coherent view of trinitarian theology it's important for christians to have a working knowledge of the two legitimate models for explaining this doctrine classical presenting a traditional view of the trinity represented by the baptist theologian stephen r holmes and the roman catholic theologian paul d molnar relational presenting the promise and potential hazards of a relational doctrine represented by the evangelical theologian thomas h mcall and the baptist philosopher paul s fiddes in this volume of the counterpoints series leading contributors establish their models and approaches to the doctrine of the trinity or the relationship between the threeness and oneness of the divine life each expert highlights the strengths of his view in order to argue how it best reflects the orthodox perspective in order to facilitate a genuine debate and to make sure that the key issues are revealed each contributor addresses the same questions regarding their trinitarian methodology doctrine and its implications

the book aims at showing the most important topics and paradigms in modern trinitarian theology it is supposed to be a comprehensive guide to the many traces of development of trinitarian faith as such it is thought to systematize the variety of contemporary approaches to the field of trinitarian theology in the present philosophical cultural context the main goal of the publication is not only a description of what happened to trinitarian theology in the modern age it is rather to indicate the typically modern specificity of the trinitarian debate and first of all to encourage development in the main areas and issues of this subject

this new book takes forward professor moltmann's thought on the trinity during the 1980s following the publication of his classic study the trinity and the kingdom of god it begins with a survey of the doctrine of the trinity today which sees the main issues as being the social doctrine of the trinity gender and the trinity and the trinity and the cross and ends with a fascinating retrospect my theological career

the most outstanding theological thinker of the twentieth century is proving to be the most pivotal theological figure of the twenty first century as well it is no wonder some have referred to karl barth as a father of the church karl barth widely acknowledged as the most influential theologian of the modern era continues to provoke and inspire christian theological reflection in a distinct and enduring way his work has occasioned appreciation critique and rejection but however one responds to barth one must reckon with him in pursuing the theological task this volume draws together scholars whose essays exhibit work after barth in engaging the doctrine of the trinity and its related themes barth s thought as evidenced amongst his most expert commentators allows for a variety of interpretations the details of which are being hammered out on the pages of academic journals and volumes such as this one it is this variety of responses to and interpretations of barth s theology that gives such vibrancy to the essays in this volume by seasoned barth scholars and voices new to the conversation contributors include ivor j davidson bruce l mccormack john c mcdowell paul d molnar murray a rae and a foreword by john b webster

this handbook examines the history of trinitarian theology and reveals the nicene unity still at work among christians today despite ecumenical differences and the variety of theological perspectives the forty three chapters are organized into the following seven parts the trinity in scripture patristic witnesses to the trinitarian faith medieval appropriations of the trinitarian faith the reformation through to the 20th century trinitarian dogmatics the trinity and christian life and dialogues addressing ecumenical interreligious and cultural interactions the phrase trinitarian faith can hardly be understood outside of reference to the councils of nicaea and constantinople and to their reception the doctrine of the trinity is indissociably connected to the reading of scripture through the ecclesial and theological traditions the modern period is characterized especially by the arrival of history under two principal aspects historical theology and philosophies of history in contemporary theology the principal theological loci are trinity and creation trinity and grace trinity and monotheism trinity and human life ethics society politics and culture and more broadly trinity and history in all these areas this handbook offers essays that do justice to the diversity of view points while also providing insofar as possible a coherent ensemble

a historical and systematic introduction to what the medieval philosopher and theologian thomas aquinas wrote about the trinity by focusing on the thought of one of the greatest defenders of the doctrine of the trinity gilles emery op elucidates the classical christian understanding of god

in trinitarian theology contributors bruce ware malcon b yarnell iii matthew y emerson and luke stamps discuss theological methods for forming the doctrine of the trinity and the the implications in applying that doctrine to complementarianism

the last century has witnessed a revival and renewal of trinitarian theology led initially by karl barth the legendary puzzles of trinitarian theology have become especially

vexing in an era of changed philosophical and cultural categories and a host of religious thinkers in the last century have tried to reformulate the main lines of thought about god's trinitarian life theologian stanley grenz here tells this story of trinitarian theology reporting and analyzing the remarkable ferment in the discipline and discussing especially eleven theologians on such issues as god's inner life vs god's relationship to creation immanent and economic trinity social vs psychological analogies for the relationships within god the relationship between trinity and christology the feminist critique of classical categories and how god's trinitarian life figures in evolution social justice and spirituality grenz's introduction places this ferment historically in the course of christian thought from the patristic period to now while his conclusion sets a future agenda for the doctrine and theology

in pilgrimage of love joy ann mcdougall offers an original reading and critical analysis of german protestant theologian jürgen moltmann's social trinitarian theology she identifies the driving theological impulses methodological convictions and practical concerns that shape the author's evolving trinitarian vision she uncovers the narrative of divine love in moltmann's early trilogy and shows how its conceptual trajectory shifts and deepens in his six volume systematic contributions to theology building on her analysis mcdougall advances a compelling case for the concept of trinitarian fellowship as the structuring theological principle in moltmann's later work she demonstrates how this concept of divine love unifies the author's theological anthropology theology of grace and the practices of the life of faith finally she shows how this social trinitarian analogy of fellowship serves as an elastic rule of faith in the personal political and ecclesial realms of human existence while mcdougall highlights the prophetic potential of moltmann's trinitarian theology for christian praxis she also challenges the author's underdeveloped doctrine of sin and theory of theological language pilgrimage of love offers one of the first comprehensive interpretations of moltmann's mature trinitarian theology it introduces systematizes and clarifies the thought of one of the most significant protestant theologians at the turn of the twenty first century this study will be an invaluable resource on moltmann's thought for scholars of modern protestant theology and for all those interested in the current renaissance of trinitarian theology

this book is an introduction to trinitarian theology as it developed from the late medieval period john t slotemaker presents an overview of the central aspects of trinitarian theology by focusing on four themes theological epistemology the emanations in god the divine relations and the trinity of persons he does so by exploring a broad range of theological opinions on each subject and delineating the options that existed for medieval theologians from the early thirteenth century through the sixteenth he argues that despite the diversity of opinion on a given subject there is a normative theological center that grounds late medieval trinitarian theology this center consists of theological developments involving the adoption of peter lombard's sentences as a theological textbook the conciliar decisions of lateran iv and a shared aristotelian philosophical background of western trinitarian theology

the past thirty years have seen an unprecedented level of interest in early christian biblical interpretation from major scholarly initiatives to more popular resources aimed at pastors and general readers the fields of biblical studies and patristics early christian studies each arrived at the study of early christian biblical interpretation largely from their own standpoints and they tend to operate in relative isolation from one another this books aims to bring the two fields into closer conversation in order to suggest new avenues into the study of the deeply biblical dimension of patristic theology as well as the contribution that patristic exegesis can make to contemporary views of how best to interpret the bible based on a multi year consultation in the society of biblical literature the bible and early trinitarian theology features leading scholars from both fields who bring new insights to the relationship between patristic exegesis and current strategies of biblical interpretation specifically with reference to the doctrine of the trinity following an account of how each field came to study patristic exegesis the book offers new studies of trinitarian theology in old testament johannine and pauline biblical texts and the patristic interpretation of them combining the insights of modern historical criticism with classical historical theology it promises to make a valuable contribution to both fields suggesting several new avenue into the study of early biblical literature and the development of trinitarian theology

while jonathan edwards scholars have increasingly recognized the central role that the trinity played in his thought no work brings together edwards central texts on the trinity and interprets and applies them to contemporary theological issues this book reveals how the doctrine of the trinity transformed edwards ministry and how the trinity can inform current evangelical thought life and ministry key primary texts interpretation and application of edwards trinitarian theology are all presented here part one features edwards chief trinitarian writings and provides an in depth analysis on his doctrine part two sets edwards trinitarianism in historical context part three demonstrates how edwards employed the trinity in his sermons in spiritual formation and in other areas of doctrine

a translation of pages 17 112 pars dogmatica of de deo trino rome gregorian university press 1964 includes bibliographical references and indexes

a reissue of a brilliant and accessible introduction to trinitarian thought colin gunton argues that the theology of the trinity has profound implications for all dimensions of human life central to his work is his argument that the doctrine should offer ways of articulating the being of god and of the world so that we may be better able to live before god and with each other

the last few decades have witnessed a renaissance of trinitarian theology theologians have worked to recover this doctrine for a proper understanding of the god and for the life of the church at the same time analytic philosophers of religion have become keenly interested in the trinity engaging in vigorous debates related to it to this point however the work of the two groups has taken place in almost complete isolation from one another which trinity whose monotheism seeks to bridge that divide thomas h

mccall compares the work of significant philosophers of religion richard swinburne brian leftow and others with that of influential theologians such as jrgen moltmann robert jenson and john zizioulas he then evaluates several important proposals and offers suggestion for the future of trinitarian theology there are many books on the doctrine of the trinity but no other book brings the concerns of analytic philosophers of religion into direct conversation with those of mainstream theologians

is there any way to talk theologically about the trinity and place what might the placedness of creation have to do with god s triunity in the place of the spirit sarah morice brubaker considers how anxieties about place have influenced trinitarian theology both what it is asked to do and the language in which it is expressed when one is nervous about collapsing god into created horizons she suggests one is apt to come up with a model of trinity that refuses place distance becomes a primary way of situating the divine persons in relation to each other conversely those theologians who wish to avoid a too remote god likewise recruit trinitarian language to suit that purpose they too give that language a placial gloss expressing triunity in terms of coinherence and mutual indwelling and yet suggests morice brubaker the question what is place and how can one talk about god and place is underdetermined within much contemporary trinitarian thought thankfully this question has received full on attention in other areas of ethics philosophy and systematic theology this book calls for trinitarian thought to avail itself of those insights and offers some ways in which it may do so

trinitarian soundings in systematic theology is a multi authored exploration of systematic theology from a trinitarian perspective its aim is to show how the doctrine of the trinity sheds light on other key doctrines from prolegomena to eschatology and theological ethics to borrow a phrase from robert jenson the doctrine of the trinity is not a separate puzzle to be solved but the framework within which all theology s puzzles are to be solved given the scarcity of systematic theologies done trinitarianly this collective project suggests a path to follow in the formulation of each particular doctrine represented in the volume trinitarian soundings promises to become an important work given its unique presentation of major themes of systematic theology in their classical order yet from a trinitarian point of view its contributors include veteran theologians as well as younger scholars who are energetically employing this trinitarian focus the contributors represent various theological traditions and geographical locations which surely bring richness to the theological inquiry dedicated to the memory of a pioneer in the resurgence of trinitarian theology the late prof colin gunton this collection represents a distinctive treatment of systematics intent on showing the vitality of approaching all aspects of the faith from a self consciously trinitarian perspective

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